

**ARIZONA CORPORATION COMMISSION**  
**JUNE 12, 2017 THROUGH JUNE 23, 2017**

**THIS WILL SERVE AS NOTICE THAT ONE OR MORE OF THE COMMISSIONERS MAY ATTEND ANY HEARING FOR THE PURPOSE OF HEARING EVIDENCE AND ASKING QUESTIONS. THERE WILL BE NO VOTE BY THE COMMISSIONERS UNLESS AN ADDITIONAL NOTICE IS APPROPRIATELY POSTED.**

**REVISED (JUNE 8, 2017) HEARING CALENDAR**

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<u>MON. JUNE 12</u>	<b><u>SPECIAL OPEN MEETING</u></b> <b><u>10:00 A.M.</u></b> <i>WS-00000A-17-0094 – CC&amp;N Workshop: Commission Investigation into the Setting and Subsequent Extension of Compliance Deadlines Associated with Certificates of Convenience and Necessity</i>
<u>TUE. JUNE 13</u>	<b><u>OPEN MEETING</u></b> <b><u>10:00 A.M.</u></b>
<u>WED. JUNE 14</u>	<b><u>OPEN MEETING</u></b> <b><u>10:00 A.M.</u></b>
<u>THUR. JUNE 15</u>	<b><u>SPECIAL OPEN MEETING</u></b> <b><u>10:00 A.M.</u></b> <i>W-00000A-17-0152 – Water Loss Workshop: In the matter of the Commission's Investigation into Improving the Commission's Water Loss Policy for the Betterment of Water Conservation.</i>
10:00 a.m.	<u>Phoenix – Securities – H.R. #2 – Schneider</u> <i>S-20986A-16-0340 – Jacob Wohl, et al.</i> <i>(Temporary Cease &amp; Desist))</i>
<u>FRI. JUNE 16</u> 10:00 a.m.	<u>Phoenix – Utilities – H.R. #1 – Kinsey</u> <i>W-02033A-16-0412 – Valley Pioneers Water Company, Inc.</i> <i>(Rates)(Pre-Hearing Conference)</i>

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<u>MON. JUNE 19</u>	<b><u>NO HEARINGS</u></b>
<u>TUE. JUNE 20</u>	<b><u>NO HEARINGS</u></b>
<u>WED. JUNE 21</u> 10:00 a.m.	<u>Phoenix – Utilities – H.R. #1 – Kinsey</u> <i>W-02033A-16-0412 – Valley Pioneers Water Company, Inc.</i> <i>(Rates)</i>
10:00 a.m.	<u>Phoenix – Safety – H.R. #2 – Schneider</u> <i>RR-03639-17-0065 – Union Pacific Railroad</i> <i>(Upgrade Crossing)</i>
<u>THUR. JUNE 22</u> 10:00 a.m.	<u>Phoenix – Utilities – H.R. #1 – Kinsey</u> <i>W-02033A-16-0412 – Valley Pioneers Water Company, Inc.</i> <i>(Rates)</i>
10:00 a.m.	<u>Tucson – Utilities – Room 222 – Rodda</u> <i>E-01933A-15-0239 – Tucson Electric Power Company</i> <i>E-04204A-15-0142 – UNS Electric, Inc.</i> <i>(Rates/Phase 2)(Pre-Hearing Conference)</i>

FRI. JUNE 23

**NO HEARINGS**

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HEARING DATES ARE SUBJECT TO POSSIBLE MODIFICATION OR CANCELLATION WITHOUT FURTHER NOTICE TO NON-PARTIES. INTERESTED PERSONS SHOULD CHECK WITH THE HEARING DIVISION (602-542-4250) PRIOR TO ATTENDING ANY MATTER SCHEDULED.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Kacie Cannon, ADA Coordinator, voice phone number 602-542-3963; email [KCannon@azcc.gov](mailto:KCannon@azcc.gov). Requests should be made as early as possible to allow time to arrange the accommodation.